

**Blackfeet Nation**  
**Department of Commerce**  
PO Box 850, Browning, Montana 59417  
Phone: 406-338-2277 & Fax: 406-338-3331

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**Lodging Tax Report**

**2nd Quarter**

Ending: June 30, \_\_\_\_\_ Due: July 31, \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

- |    |   |          |
|----|---|----------|
| 1. | Gross Receipts From Accommodation Charges       | \$ _____ |
| 2. | Tax Due (6% of Line 1)                          | \$ _____ |
| 3. | Less Administrative Fee (1% Retained by Vendor) | \$ _____ |
| 4. | Amount To Be Paid (5% of Gross Receipts)        | \$ _____ |

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Please make checks payable to Blackfeet Tribe and return with this copy to:

Blackfeet Nation Department of Commerce  
PO Box 850, Browning, Montana 59417